

PATENT
Docket No. JCLA5041-CA2
Date: February 11, 2002



## ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

This is a request for filing a continuation application under 37 CFR 1.53 (b) as a Continuation Application of prior application No. 09/77,583 filed on February 6, 2001.

Prior application information: Examiner: VERSTEEG, STEVEN H. Group Art Unit: 1753

The entire disclosure of the prior application, from which an oath or declaration is supplied herewith as indicated below, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

Transmitted herewith for filing is the patent application of

Inventor(s): SU-CHEN FAN

For: PRE-TREATMENT FOR SALICIDE PROCESS

Enclosed are:

- (X) Specification in (12) pages.
- (X) (4) sheets of drawings.
- (X) A Preliminary Amendment.
- (X) A copy of Declaration and Power of Attorney from the prior application is enclosed.
- (X) A TWO-MONTH extension of time for responding the Final Office Action mailed on September 11, 2001 regarding the prior application No. 09/77,583 is requested.
- (X) Return prepaid postcard.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 740	\$ 740
Total Claims	11 - 20 = 0	×	\$ 18	\$ 0
Independent Claims	2 - 3 = 0	×	\$ 84	\$ 0
If application contains any multiple dependent claims(s), then add \$2				\$0
Time extension fee				\$ 400
For a Large Entity:	TOTAL FILING	FEE		\$ 1140

- (X) A check in the amount of \$\frac{1140}{}\] to cover the filing fee and the time extension fee is enclosed.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA5041-CA2). A duplicate copy of this sheet is enclosed.

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Assistant Commissioner for Patents Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.

: JCLA5041-CA2

Inventor(s)

: SU-CHEN FAN

For

: PRE-TREATMENT FOR SALICIDE PROCESS

"Express Mail"

: EV 016851907 US

Mailing Label No.

**Date of Deposit** 

: February 11, 2002

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 12 page(s); 4 sheet(s) of drawing(s); Copies of Declaration and Power of Attorney from prior application; Preliminary Amendment; Checks for filing fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jiawei Huang